



THE WHIPPING POST

◆ FROM THE OFFICE OF REPUBLICAN WHIP ERIC CANTOR ◆

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MONDAY, NOVEMBER 29, 2010

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Anticipated Floor Schedule

On Monday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:00 p.m.

One Minutes

Suspensions (9 Bills):

1. **Senate Amendment to H.R. 5712** - The Physician Payment and Therapy Relief Act of 2010
(Sponsored by Reps. Levin / Ways and Means Committee)
2. **H.R. 5877** - The "Lance Corporal Alexander Scott Arredondo, United States Marine Corps Post Office Building" Designation Act
(Sponsored by Rep. Capuano / Oversight and Government Reform Committee)
3. **H.Res. 771** - Supporting National Mesothelioma Awareness Day
(Sponsored by Rep. McCollum / Oversight and Government Reform Committee)
4. **S. 806** - Federal Executive Board Authorization Act (Sponsored by Sen. Voinovich / Oversight and Government Reform Committee)
5. **H.R. 6392** - The "Colonel George Juskalian Post Office Building" Designation Act
(Sponsored by Rep. Wolf / Oversight and Government Reform Committee)
6. **H.Res. 1622** - Honoring the historic contributions of veterans throughout all conflicts involving the United States
(Sponsored by Rep. Baca / Veterans' Affairs Committee)
7. **H.R. 5953** - To direct the Secretary of Veterans Affairs to display in each facility of the Department of Veterans Affairs a Women Veterans Bill of Rights (Sponsored by Rep. Filner / Veterans' Affairs Committee)
8. **H.Res. 1644** - Supporting "National Veterans History Project Week" (Sponsored by Rep. Kind / Veterans' Affairs Committee)
9. **H.R. 5866** - Nuclear Energy Research and Development Act of 2010 (Sponsored by Rep. Gordon / Science and Technology Committee)

Special Orders

Tuesday's Forecast

On Tuesday, the House will meet at 10:30 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

Suspensions (21 Bills):

1. **H.Res. 1585** - Honoring and recognizing the exemplary service and sacrifice of the 60th Air Mobility Wing, the 349th Air Mobility Wing, the 15th Expeditionary Mobility Task Force, and the 615th Contingency Response Wing civilians and families serving at Travis Air Force Base, California (Sponsored by Rep. Garamendi / Armed Services Committee)
2. **H.Res. ___** - Recognizing and honoring the National Guard on the occasion of its 374th anniversary
(Sponsored by Rep. Latta / Armed Services Committee)
3. **H.Res. 1217** - Honoring Fort Drum's soldiers of the 10th Mountain Division for their past and continuing contributions to the security of the United States (Sponsored by Rep. Owens / Armed Services Committee)
4. **H.Res. 1724** - Commending the City of Jacksonville, Arkansas, for its outstanding support in creating a unique and lasting partnership with Little Rock Air Force Base, members of the Armed Forces stationed there and their families, and the Air Force
(Sponsored by Rep. Snyder / Armed Services Committee)
5. **H.Res. 1430** - Honoring and saluting golf legend Juan Antonio "Chi Chi" Rodriguez for his commitment to Latino youth programs of the Congressional Hispanic Caucus Institute (Sponsored by Rep. Baca / Education and Labor Committee)
6. **H.Res. 1638** - Supporting the goals and ideals of National GEAR UP Day (Sponsored by Rep. Fattah / Education and Labor Committee)
7. **H.Res. 1598** - Expressing support for the designation of the month of October as National Work and Family Month
(Sponsored by Rep. McCarthy (NY) / Education and Labor Committee)
8. **H.Res. 1576** - Expressing the sense of the House of Representatives that a National Day of Recognition for Parents of Special Needs Children should be established (Sponsored by Rep. Burton / Education and Labor Committee)
9. **H.Res. 1313** - Expressing support for designation of May as "Child Advocacy Center Month" and commending the National Child Advocacy Center in Huntsville, Alabama, on their 25th anniversary (Sponsored by Rep. Griffith / Education and Labor Committee)
10. **H.Con.Res. 323**- Supporting the goal of ensuring that all Holocaust survivors in the United States are able to live with dignity, comfort, and security in their remaining years (Sponsored by Rep. Wasserman Schultz / Education and Labor Committee)
11. **H.Res. 1690** - Supporting the observance of American Diabetes Month (Sponsored by Rep. DeGette / Energy and Commerce Committee)
12. **S. 2847** - CALM Act (Sponsored by Sen. Whitehouse / Energy and Commerce Committee)
13. **H.Con.Res. 325**- Supporting the goals and ideals of National Homeless Persons' Memorial Day
(Sponsored by Rep. Hastings (FL) / Financial Services Committee)
14. **H.R. 6411** - To provide for the approval of the Agreement Between the Government of the United States of America and the Government of Australia Concerning Peaceful Uses of Nuclear Energy (Sponsored by Rep. Ros-Lehtinen / Foreign Affairs Committee)
15. **H.Res. 527** - Commending the NATO School for its critical support of North Atlantic Treaty Organization (NATO) efforts to promote global peace, stability, and security (Sponsored by Rep. Tanner / Foreign Affairs Committee)
16. **H.Res. 528** - Commending the George C. Marshall European Center for Security Studies for its efforts to promote peace, stability and security throughout North America, Europe, and Eurasia (Sponsored by Rep. Tanner / Foreign Affairs Committee)
17. **H.R. 6308** - SMART Research and Development Compact (Sponsored by Rep. Bartlett / Judiciary Committee)
18. **H.Res. 1540** - Supporting the goal of eradicating illicit marijuana cultivation on Federal lands and calling on the Director of the Office of National Drug Control Policy to develop a coordinated strategy to permanently dismantle Mexican drug trafficking organizations operating on Federal lands (Sponsored by Rep. Herger / Judiciary Committee)
19. **S. 1338** - To require the accreditation of English language training programs (Sponsored by Sen. Carper / Judiciary Committee)
20. **S. 1421** - Asian Carp Prevention and Control Act (Sponsored by Sen. Levin / Judiciary Committee)
21. **H.R. 3353** - To provide for American Samoa and the Commonwealth of the Northern Marianas to be treated as States for certain criminal justice programs (Sponsored by Del. Sablan / Judiciary Committee)

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